



PALMDALE

a place to call home

**CITY COUNCIL
CITY COUNCIL CHAMBER
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
TUESDAY, APRIL 15, 2025
5:00 PM
www.cityofpalmdaleca.gov**

WELCOME

1. CALL MEETING TO ORDER

Note: All City Council memberships are reflected in their City Council titles.

2. ROLL CALL

MAYOR LOA, MAYOR PRO TEM BETTENCOURT, COUNCILMEMBERS BISHOP, OHLSEN, ALARCÓN

3. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

PUBLIC COMMENT RULES

“(California Government Code Section 54954.3).

(a) Every agenda for regular meetings shall provide an opportunity for members of the public to directly address the legislative body on any item of interest to the public, before or during the legislative body’s consideration of the item, that is within the subject matter jurisdiction of the legislative body, provided that no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2 [section omitted].

(b) (1) The legislative body of a local agency may adopt reasonable regulations to ensure that the intent of the subdivision (a) is carried out, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.

(2) Notwithstanding paragraph (1), when the legislative body of a local agency limits time for public comment, the legislative body of a local agency shall provide at least twice

the allotted time to a member of the public who utilizes a translator to ensure that non-English speakers receive the same opportunity to directly address the legislative body of a local agency.”

In furtherance of Section 54954.3 of the Brown Act, the public is allotted to speak a total of two (2) minutes on the entirety of the Consent Calendar, Appointment(s), New Business and Closed Session, with two (2) minutes on each Public Hearing, and, if desired, an additional two (2) minutes on items not on the agenda that are within the subject matter jurisdiction of the City Council. As specified in the Brown Act, a speaker utilizing a translator will receive twice the amount of time specified.

4. PUBLIC COMMENTS

CONSENT CALENDAR, APPOINTMENT(S), NEW BUSINESS, AND CLOSED SESSION: Now is the time for public participation on items listed on the Consent Calendar, Appointment(s), New Business, and Closed Session. Each speaker is allotted two (2) minutes in total for the entirety of the above sections.

5. CONSENT CALENDAR

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Consent Calendar and will be considered separately following this portion of the Agenda.

5.1 Waive full reading of the Resolution(s) and/or Ordinance(s) to be considered and voted on at this meeting. (This allows for reading the title only in lieu of reciting the entire text).

5.2 Approve Down-Payment Assistance Program.

[SR Down-Payment Assistance.docx](#)

[Atch 1 Down-Payment Assistance Program Overview.docx](#)

5.3 Adopt Resolution No. CC 2025-025, a Resolution of the City Council of the City of Palmdale directing the preparation of the annual Engineer's Report for the continuation of the annual levy of assessments and designating the Engineer of Work for fiscal year 2025-26 for the City of Palmdale Drainage Benefit Assessment Districts No. 1 and No. 2006-02.

[SR Reso. No. CC 2025-025.docx](#)

[Reso. No. CC 2025-025.docx](#)

5.4 Adopt Resolution No. CC 2025-026, a Resolution of the City Council of the City of Palmdale directing the preparation of the annual Engineer's Reports for the continuation of the annual levy of assessments and designating the Engineer of Work for fiscal year 2025-26 for the City of Palmdale Landscape Maintenance Assessment Districts and Annexations, Park Maintenance and Recreation

Improvement District, and Streetlight Maintenance Assessment Districts and Annexations.

[SR Reso. No. CC 2025-026.docx](#)
[Reso. No. CC 2025-026.docx](#)

- 5.5 Adopt Resolution No. CC 2025-034, a Resolution of the City Council of the City of Palmdale adopting the Joint Resolution of the Board of Supervisors of the County of Los Angeles acting on behalf of the Los Angeles County General Fund, Los Angeles County Consolidated Fire Protection District, the Board of Directors of the County Sanitation District No. 14 of Los Angeles County and the governing bodies of the Antelope Valley Cemetery District, Antelope Valley Mosquito and Vector Control District, Antelope Valley Resource Conservation District, City of Palmdale, and the Palmdale Water District - Zone E approving and accepting the negotiated exchange of property tax revenues resulting from annexation to County Sanitation District No. 14 Entitled Annexation No. 464.

[SR Reso. No. CC 2025-034.docx](#)
[Reso. No. CC 2025-034.docx](#)
[Transmittal Letter.pdf](#)
[Annex. No. 464 Map.pdf](#)
[Tax Transfer Worksheet.pdf](#)
[Joint Tax Sharing Reso.pdf](#)

- 5.6 Approve Third Amendment to the Agreement with SOV Security for PN 872, Citywide Security Upgrades, increasing the agreement by \$255,750 for the total not to exceed amount of \$1,525,616 with an extension of 180 calendar days for a total of 596 calendar days.

[SR Agrmt No. A-8149 Third Amendment with SOV Security.docx](#)
[Agrmt No. A-8149 Third Amendment with SOV Security.pdf](#)
[Agrmt No. A-8149 Second Amendment with SOV Security.pdf](#)
[Agrmt No. A-8149 First Supplemental with SOV Security.pdf](#)
[Agrmt No. A-8149 with SOV Security.pdf](#)

- 5.7 Approve Third Amendment to the Agreement with Schneider Electric for professional services for PN 880, ESCO Energy Project, increasing the agreement by \$84,450 for the total not to exceed amount of \$15,336,605 with an extension of three months for a total term of 22 months.

[SR Agrmt No. A-8161 Third Amendment with Schneider Electric.docx](#)
[Agrmt No. A-8161 Third Amendment with Schneider Electric.pdf](#)
[Agrmt No. A-8161 Second Amendment with Schneider Electric.pdf](#)
[Agrmt No. A-8161 First Amendment with Schneider Electric.pdf](#)
[Agrmt No. A-8161 with Schneider Electric.pdf](#)

- 5.8 Approve requisition with National Auto Fleet for the purchase of two new Roadline GPMT Graffiti Trucks for a total not to exceed amount of \$334,500; and approve requisition with Inland Kenworth (US), Inc. for the purchase of a new T880 Super

10 Dump Truck for a total not to exceed amount of \$285,000; and approve requisition with Municipal Maintenance Equipment for the purchase of a new Petersen Lightning Loader for a total not to exceed amount of \$295,000; and approve requisition with PB Loader Corporation for the purchase of a new B-5 Asphalt Truck for a total not to exceed amount of \$360,000.

[SR Req. No. 250913, Req. No. 250915, Req. No. 250917, and Req. No. 250930.docx](#)

[Req. No. 250913 with National Auto Fleet.pdf](#)

[Req. No. 250915 with Inland Kenworth \(US\), Inc.pdf](#)

[Req. No. 250917 with Municipal Maintenance Equipment.pdf](#)

[Req. No. 250930 with PB Loader Corporation.pdf](#)

[Sourcewell Contract No. 032824-NAF.pdf](#)

[Sourcewell Contract No. 032824-KTC.pdf](#)

[Sourcewell Contract No. 040621-PIL.pdf](#)

[Sourcewell Contract No. 080521-PBL.pdf](#)

- 5.9 Notice of Completion (NOC) - Accept public landscape improvements for Palmdale Terrace Apartments located at 2650 East Avenue Q-12.

[SR NOC.docx](#)

[NOC.docx](#)

[Exh A List of Completed Public Improvements.docx](#)

[Exh B Site Map Location.docx](#)

[Site Photo.docx](#)

- 5.10 Notice of Completion (NOC) - Accept public street improvements for Legacy Lane Industrial Building located at 40347 Legacy Lane.

[SR NOC.docx](#)

[NOC.docx](#)

[Exh A List of Completed Public Improvements.docx](#)

[Exh B Site Map Location.docx](#)

[Site Photo.docx](#)

- 5.11 Approve the minutes from the previous meeting.

[Mins 04 01 2025.pdf](#)

[Mins 03 27 2025.pdf](#)

6. APPOINTMENTS

- 6.1 Appoint one (1) member to serve on the Antelope Valley Mosquito and Vector Control District Board.

[SR AV Mosquito Vector Appointment.docx](#)

[Apps Redacted.pdf](#)

7. NEW BUSINESS

- 7.1 Adopt Resolution No. CC 2025-033, a Resolution of the City Council of the City of

Palmdale approving the Five Year Public Art Work Plan for projects in the City of Palmdale in accordance with Chapter 15.01 of the Palmdale Municipal Code.

[SR Five Year Public Art Work Plan FY25-26.docx](#)

[Reso. No. CC 2025-033.docx](#)

[Exh A Five Year Work Plan.pdf](#)

[Exh B Five Year Public Art Work Plan Presentation.pdf](#)

8. CITY MANAGER’S REPORT

9. SHERIFF’S REPORT

10. NON-AGENDA PUBLIC COMMENTS :

Now is the time for public participation on items not listed on the agenda. Each speaker is allotted two (2) minutes total.

11. COUNCIL REPORTS, ANNOUNCEMENTS AND REQUESTS FOR FUTURE AGENDA ITEMS

12. PRESENTATION BY CITY ATTORNEY

12.1 Conference with Legal Counsel – Existing Litigation

Marlene Jannet Hernandez Daniel, J. Stoneham, et al. vs. Marlene Jannet Hernandez, et al.

This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1)

12.2 Conference with Legal Counsel – Existing Litigation

Maithi Ricci v. City of Palmdale, et al.

This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

12.3 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: (1 potential case – facts and circumstances unknown to potential plaintiffs)

13. ANNOUNCEMENT BY CITY ATTORNEY

14. ADJOURN meeting to May 6, 2025, at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.

Americans with Disabilities Act (ADA) Accommodations

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-

related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.

If you require oral translation, please contact the City Clerk's Office at (661) 267-5151 at least 48 hours prior to the meeting.